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**GOVERNMENT OF ASSAM**  
**OFFICE OF THE MISSION DIRECTOR, SWACHH BHARAT MISSION-GRAMEEN, ASSAM**  
**C/O O/O THE CHIEF ENGINEER (PHE), SANITATAION, ASSAM**  
**HENGRABARI, GUWAHATI-781036**

**Notice of Empanelment**

The following Agencies are empanelled against EoI No. 01 of 2023-24 for **Empanelment of Technical cum Implementing Agencies for Installation, Commissioning, Operation and Maintenance of Community Level Biogas Plants up to a Capacity of 2 TPD under GOBARDHAN scheme:**

- (a) **Sushila Foundation for Agricultural & Rural Development**, H.No. 15, 2nd Floor, Opposite Rajiv Bhawan, Sarbodaya Path, ABC, GS Road, Ghy-05, Cont. no. 8789382843/7002488289
- (b) **Janhit Sanskritik Kala Kendra**, House No. 155A, Kamal Nagar, GMCH Link Road, PO: Indrapur, PS: Bhangagarh, Ghy-32
- (c) **Greeneria Renewable Technologies Private Limited NO. 1875**, Ground Floor, South C Cross 9th Block, 28th Main Jayanagar, Bengaluru, Bangalore, Karnataka, India, 560069
- (d) **Burgeon Agri Pvt. Ltd.** A-15, Space Neptune Apt., Near Pumping Station, Gangapur Road, Nashik, Maharastra-422007 in consortium with **Ghanashyam Patowary**, Bidyapur, Ward No-3, P.O. Nalbari, P.S-Nalbari, Dist. Nalbari, Assam, PIN-781335
- (e) **Rausheena Udyog Limited**, TN Tower, 3rd Floor, Paltanbazar, AT Road, Ghy-01 in consortium with M/s Star Project and Consultancy, 801, New Gurukripa CHS, Ramwadi, Thane (West)-400602, Mobile-9167934469.

**1. Period of empanelment:**

The period of empanelment shall be effective from the date of issue of this notice upto 1 (one) year.

**2. Work Order:**

Mission Directorate, SBM-G, Assam, reserves the right to allot the work(s) in part or whole to the empanelled agencies as and when assigned.


**3. Performance Guarantee:**

Agency with the allotted work order shall have to submit a performance Guarantee @5% off work order.

**4. Letter of Consent:**

Agency agreeing with the above conditions will have to send a sealed and signed copy of the notice as a token of acceptance.

Other terms & conditions will remain same as EoI No. 1 of 2023-24 documents.

  
**Chief Engineer (PHE), Sanitation, Assam**  
**Hengrabari, Guwahati-36**


Memo No. RGRWSM- 564/Pt-1/2019-20/

2820-23

Date: 03/02/24

Copy to:

1. **The Mission Director, SBM-G, Assam**, for favour of your kind information.
2. **The Chief Engineer (PHE)**, Water, Assam, for information.
3. **The Site Administrator (PHE)**, Sanitation, Assam. He is requested to upload the same in the official website.
4. **The Accounts Branch**, State Office, SBM (G), Hengrabari, Guwahati-36.

  
**Chief Engineer (PHE), Sanitation, Assam**  
**Hengrabari, Guwahati-36**

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